

# Munazarat 1.0: A Corpus of Arabic Competitive Debates

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## Abstract

This paper introduces the Corpus of Arabic Competitive Debates, Munazarat. Despite the significance of competitive debating in fostering critical thinking and promoting dialogue, researchers in the fields of Arabic Natural Language Processing (NLP), linguistics, argumentation studies, and education have limited access to datasets on competitive debating. At this stage of the study, we introduce Munazarat 1.0, which combines transcribed recordings of approximately 50 hours from 73 debates at QatarDebate-recognized tournaments, all available on YouTube. Munazarat is a novel specialized Arabic speech corpus, predominantly in Modern Standard Arabic (MSA), covering diverse debating topics and accompanied by metadata for each debate. The transcription of debates was performed using Fenek, a speech-to-text Kanari AI tool, and reviewed by three native Arabic speakers to enhance quality. The Munazarat 1.0 dataset can serve as a valuable resource for training Arabic NLP tools, developing argumentation mining machines, and analyzing Arabic argumentation and rhetoric styles.

**Keywords:** Arabic Speech Corpus, Modern Standard Arabic, Debates

## 1. Introduction

Arabic is the sixth most spoken language in the world. As a Semitic language, Arabic distinguishes itself from the Indo-European linguistic family in several dimensions: phonetically, morphologically, syntactically, and semantically. Thus, the development and research of Arabic NLP applications face various challenges based on the language's linguistic structure (Shaalan et al., 2019). Furthermore, an additional challenge is that Arabic exists today in three forms: (i) Classical Arabic, (ii) Modern Standard Arabic (MSA), and (iii) Dialectal Arabic, which varies significantly based on geographical regions. The Arabic language is suffering from a scarcity of available open datasets compared to English and other languages like Chinese, German, and French. In Papers With Code (pap), a repository showed results of open text datasets in March 2024: 1446 for English, 205 for Chinese, 126 for German, and only 54 for Arabic. While Hugging Face repository (hug) showed results of only 446 Arabic datasets out of 126,088 open text datasets in comparison to 8,826 for English, 1005 for Chinese, and 667 for German.

Competitive debating, an intellectually rigorous oral argumentative discourse activity governed by specific rules and regulations, typically takes place in the context of large tournaments. Thousands of university and school students from different geographical regions around the world participate in local and international Arabic debating tournaments. For Arabic debating, QatarDebate Center (www.qatardebate.org) is considered the leading

debate institution, organizing major international Arabic debating tournaments and publishing the recordings of debates on YouTube. QatarDebate's 3 vs 3 debate format, as shown in Figure 1, a modified format of the World Schools Debating Championship (www.wsdcddebating.org), is dominant in Arabic competitive debating activities. A motion is presented for every debate in this format, and two opposing teams compete against one another. Every team consists of three speakers, and each one is allowed to talk for a total of 6-7 minutes, beginning with the first proposition speaker, followed by the first opposition speaker, and so on till the last opposition speaker. Then, each team delivers a three-minute technical speech called the "Reply Speech" that does not include any new argument. Due to the competitive nature of these debates, an adjudication panel of an odd number of judges votes for the most persuasive team to win and assign individual speakers' scores. The effectiveness of the offered argumentation and refutation is the primary criterion for judging debate presentations. This type of debate is very structured and follows specific rules and regulations that govern the flow of the debate and its evaluation.

The significance of creating an Arabic debate corpus comes from the fact that debates are rich in argumentative and sentimental speeches that can help study Arabic argumentation and rhetoric styles. It can also be used to study various linguistic features of the spoken MSA among native and non-native debaters. In addition, it provides raw data for developing Arabic NLP tools for argumen-

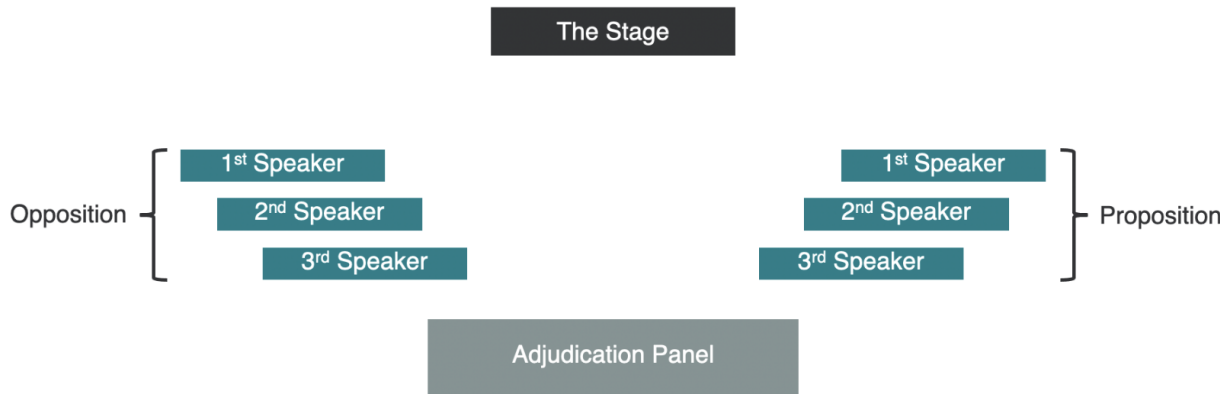


Figure 1: Illustration of 3 vs 3 Debate Format

tation mining, speech recognition, etc. Unlike other datasets, Munazarat 1.0 stands today as the specialized corpus of Arabic competitive debate and the largest corpus of argumentative Arabic content.

## 2. Related Work

Dataset availability is an essential key to developing NLP applications. However, the cost of acquiring corpora represents a major challenge, especially in Arabic NLP with all of its variations (Ahmed et al., 2022c; Zaghouni, 2014). After a survey of available Arabic resources today (Al-sulaiti and Atwell, 2006; El-Khair, 2016; Al-Twairash et al., 2018; Graja et al., 2010; Almeman et al., 2013; Arabiah et al., 2013; Ahmed et al., 2022a; Mubarak et al., 2021; Khader, 2020; Al-Fetyani et al., 2023; Bouamor et al., 2018), and despite the recent efforts in the field of Arabic NLP (Darwish et al., 2021), the available specialized Arabic corpora remain in shortage. Datasets of relevance to our study manifest as either Arabic speech corpora or compilations encompassing discourse of a debating or argumentative nature.

The development of the Arabic PropBank has been instrumental in the semantic analysis of Arabic texts. These efforts have laid the groundwork for parsing argument structures in sentences (Palmer et al., 2008; Diab et al., 2008; Zaghouni et al., 2010) while Error annotation is essential for the accuracy and reliability of language resources. Studies focusing on large-scale Arabic error annotation and non-native text correction have significantly contributed to the field (Zaghouni et al., 2014) and (Zaghouni et al., 2015). Furthermore, Dialectal variation in Arabic poses unique challenges for argumentation analysis. The MADAR project and the DIACT corpus have addressed this by focusing on dialect-specific expressions and the use of rhetorical devices such as irony (Bouamor et al., 2018; Abbes et al., 2020).

By situating our work alongside these significant

contributions, we aim to address the gap in resources specific to argumentation within the Arabic language, building on the robust foundations laid by these earlier works. Each cited resource provides a unique perspective on the intricacies of argumentative discourse, from structural annotations to the subtleties of linguistic diversity.

### 2.1. Speech Corpora

Lately, two Arabic speech corpora were introduced: the Massive Arabic Speech Corpus (MASC) (Al-Fetyani et al., 2023), which contains 1,000 hours from over 700 YouTube channels, and QCRI Al-jazeera Speech Resource (QASR) (Mubarak et al., 2021) which is the largest Arabic speech corpus to date and consists of 2,000 hours from Aljazeera TV channel shows. Recently, a digital corpus of the Australian Parliamentary Debates was published (Katz and Alexander, 2023) following the lead of the Canadian Parliamentary Debates (Beelen et al., 2017). Those two studies show the recent interest in collecting and publishing specialized debate corpora, namely political debates. The availability of English debate corpora highlights the gap for an equivalent Arabic debate collection we seek to address in providing a source for Arabic competitive debates.

### 2.2. Debate & Argumentation Corpora

Many corpora were found to be interested in studying debates and argumentation models in English (Hautli-Janisz et al., 2022; Serban et al., 2015; Fisas et al., 2016; Peldszus and Stede, 2015). Several studies have compiled corpora to advance research in argument mining and related tasks. Walker et al. (2012) introduced a corpus of English language debates annotated with argumentative discourse units to facilitate computational argumentation research. Zhang et al. (2021) presented a corpus of Wikipedia talk page conversations annotated for conversational failure, enabling

the study of breakdowns in cooperative discussion. [Lawrence and Reed \(2020\)](#) surveyed datasets for argument mining, reviewing annotation approaches across key tasks.

Other efforts have focused on particular argumentation genres and languages. [Al Khatib et al. \(2018\)](#) annotated German Wikipedia articles with argument strategies, like evidence types, to analyze deliberative argumentation. [Bar-Haim et al. \(2006\)](#) overviewed textual entailment challenges involving argumentation data. [Orăsan and Evans \(2007\)](#) developed a corpus of noun phrase animacy annotations to assist anaphora resolution with potential dialogue applications. Some datasets have annotated the persuasiveness of arguments. [Habernal and Gurevych \(2016\)](#) presented a corpus of web argument pairs annotated for comparative convincingness to predict persuasiveness. [Hidey and McKeown \(2018\)](#) annotated student essays for argument persuasiveness and sequencing.

Other studies have advanced annotation methodologies. For instance, [Musi et al. \(2018\)](#) performed an annotation study of argument schemes like expert opinion to provide guidelines. On the other hand, [Aharoni et al. \(2014\)](#) annotated claims and evidence in controversial topics for automatic detection. There are also argument-mining efforts in other languages like Italian ([Durmus et al., 2021](#)) and argument relation annotations from multilingual social media like X (Twitter previously) ([Bosc et al., 2016](#)).

For the purpose of this study, the most notable previous work is QT30 corpus ([Hautli-Janisz et al., 2022](#)), which contains public debates from the BBC’s show ‘Question Time’. However, it is limited to only 30 episodes and focuses solely on political debates. Yet, to the best of our knowledge, there is no work focusing on building a corpus in Arabic for argumentation or debating, except for two recent projects. The first one is a project of ([Khader, 2020](#)), which introduced a small corpus containing only 12 debate recordings. The other one is the Qatari Corpus of Argumentative Writing (QCAW) ([Ahmed et al., 2024](#); [Zaghouani et al., 2024](#); [Ahmed et al., 2022a](#)), which targets bilingual (Arabic/English) argumentative texts by students, providing a novel resource for cross-linguistic argumentation studies with 195 texts in Arabic and 195 texts in English. This corpus facilitates a deeper understanding of argumentative structures within an educational context, contributing to the field of discourse analysis. Yet, QCAW does not incorporate any spoken argumentative content.

The availability of rich resources for argumentative and persuasive Arabic speech is nonexistent. Yet, argument mining from spoken content could enable studies on rhetoric, reasoning, and dialectics across the language’s breadth. Compet-

itive debating generates valuable linguistic data - structured speeches rich in argumentation, sentiment, and diverse vocabulary spanning different topics. Debates capture authentic goal-oriented argumentation between experts, unlike other dialogues ([Serban et al., 2015](#)). The lack of argumentative and conversational Arabic speech data poses challenges for speech recognition, dialect studies, and MSA research ([Al-Fetyani et al., 2023](#)). Applications like argument mining also require substantial training corpora ([Lawrence and Reed, 2019](#)).

Munazarat 1.0 data can facilitate Arabic research on linguistics, reasoning, debating, and NLP applications through this resource. Our work addresses the key limitations of scarce available Arabic corpora compared to other languages, very minimal argumentative or conversational Arabic data, lack of large-scale Arabic speech resources for training models, and the absence of a dedicated corpus for the rich Arabic debating domain.

### 3. Methods

#### 3.1. Debate Collection

Munazarat 1.0 consists of approximately 50 hours of transcribed Arabic competitive debates that QatarDebate Center hosted in several tournaments. The corpus is created using 73 debates pre-recorded and already published online by the host, as we collected them from YouTube without disclosing any extra private information about the debaters. The collected debates comprise a combination of university and school debates held between 2013 and 2023. The corpus will be expanded, with an expected goal of reaching 120 debates by the end of 2024.

#### 3.2. Transcription and Human Review

All debates were transcribed using Fenek, a multilingual Arabic/English speech-to-text tool from Kanari AI ([www.kanari.ai](#)) ([Khurana and Ali, 2016](#)). After that, all debate transcripts were cleaned, briefly annotated, and reviewed in three stages, as described below, to ensure the transcription quality. We also published more details on the human reviewing guidelines that we used in this project with the dataset for public usage. It is important to mention that 10 transcripts were taken from publicly available previous work of ([Khader, 2020](#)) and those transcripts went only through stages two and three of the human review.

- **Stage One:** During the first review, the reviewer listens to the debate from the YouTube link while reading the transcription in order to eliminate any mistakes made by the Artificial Intelligence (AI) tool in the transcription. We iden-

tified four types of transcription mistakes for the reviewer to correct: added words (highlighted in red), missed words (highlighted in yellow), spelling mistakes (highlighted in green), and language detection mistakes (highlighted in blue). The reviewer also deletes any side talks that happen in the recording that are not part of the six essential debate speeches, such as deleting the chair’s organizational remark. We also decided to remove the “Reply Speeches” from the script since they are not essential to the debate and are not standard in all debating tournaments. The reviewer cleans any repetitions during the speeches if they were caused by unintentional stammering. By the end of this stage, the reviewer produces a clean file ready for the next reviewer with three marking steps: (i) making a brief annotation by marking the beginning of each debater’s speech by (#) symbol and indicating the speaker’s order and position; (ii) mentioning the gender of the speaker at the beginning of each speech as illustrated in Figure 2; (iii) marking any Point of Information (POI) from the opponent team as shown in Figure 3.

- **Stage Two:** In the second review, another reviewer reviews the script. However, this time, the reviewer only reads the text and does not listen to the debate. This stage was meant to account for any typos, grammatical and spelling mistakes, etc., that the first reviewer did not catch. In rare cases, the second reviewer revisits the debate video to cross-check the transcript.
- **Stage Three:** This stage is for quality control, where the third reviewer eliminates any mistakes that were left by the previous two reviewers and provides feedback for them during the periodic reviewers’ meetings. In addition, the third reviewer tries to organize the transcript in the form of paragraphs to produce a better readable file.

## 4. Data Records & Analysis

Munazarat 1.0 is a unique resource for researchers interested in various aspects of Arabic competitive debating, Arabic linguistics studies, argumentation studies, education, and Arabic NLP. Munazarat 1.0 is available for public download as a ZIP file containing 73 debate files in TXT format to facilitate its effective use. Researchers can access and download this dataset via an open access github<sup>1</sup>. Each file is named descriptively, incorporating information

about the debate, including the serial number, tournament, year, gender, and whether the speakers are native or non-native Arabic speakers. For example, 028-IUDC-2017-MFMFMF-AA represents a debate with serial number 028, from the International Universities Debating Championship (IUDC), featuring three male speakers in the proposition team and three female speakers in the opposition team, all of whom are Arabic native speakers. Each TXT file includes basic annotations that indicate the order and the gender of the speaker as well as any POI from the opponent speakers.

The corpus represents a diverse collection in several aspects, as shown in Table 1. The demographic representation in this corpus is rich. A list of 27 countries in the corpus is shown in Table 2, and the higher occurrences are relevant to the country’s history of participation in the Arabic debate activity. The corpus is inclusive of 51 debates between native Arabic speakers, 22 debates between native and non-native speakers, 51 university-level debates from international tournaments, 11 school debates from international tournaments, and 11 school debates from Qatar.

Munazarat 1.0 also displays a well-balanced male-to-female ratio of (M:223, F:215) since some studies pointed out the differences in speech patterns among genders in English debates (Shaw, 2000; Hargrave and Langengen, 2021), which needs to be examined against an Arabic dataset. The debate motions are diverse and wide-ranging, from politics and philosophy to sports. Table 3 provides the overall topic distribution of the debates. For each debate, we have the following: a video recording with a YouTube link, a transcribed text (TXT) file of the debate’s script, and some meta-data, explained later in the Data Records section.

Table 1: Diversity Representation

| Category                                 | Count |
|--|-------|
| Tournament Level - Debate Count          |       |
| University Level                         | 51    |
| School Level                             | 22    |
| Geographic Representation - Debate Count |       |
| Local (Qatar)                            | 11    |
| International                            | 62    |
| Language Proficiency - Debate Count      |       |
| All Native Arab Speakers                 | 51    |
| Natives and Non-Natives Speakers         | 22    |
| Gender Representation - Speakers Count   |       |
| Male Debaters                            | 223   |
| Female Debaters                          | 215   |

<sup>1</sup><https://github.com/moh72y/Munazarat1.0/>

## \*المتحدث الأول موالاته: (أنثى)/\*

# بسم الله الرحمن الرحيم، اللجنة الكريمة زملائي و زميلاتي في فريقتي الموالاته و المعارضة السلام عليكم ورحمة الله،  
جئنا اليوم لنناقش النص التالي نص يقول يفضل هذا المجلس نمط حياة الرحالة الرقمي. وقد أتى نص القضية بتعريف  
للرحالة الرقميين و هم الأشخاص الذين يحصلون على دخلهم من خلال العمل عبر الإنترنت أثناء السفر و التنقل

Figure 2: Beginning of Speech Annotation: Debater's Role, Gender, and # Symbol.

**English Translation:** First speaker Position (Female) In the name of God, the Most Gracious, the Most Merciful, the honorable committee, my colleagues in the proposition and opposition teams, may God's peace and mercy be upon you. We have come today to discuss the following motion, the motion says that, This house prefers the digital nomad's lifestyle. The motion came with a definition of digital nomads, who are the people who obtain their income through working online while traveling

\*مداخلة: أليس الرحالة الرقميون هو عمل تنطبق عليه مشاكل العمل التقليدي/\*

هو طبعا عمل نحن نتكلم عن شخص يجني دخل اقتصادي هذا أصلا تعريفه عمل و لكن كيف يجني هذا الدخل  
الاقتصادي بطريقة تختلف عن طريقة العمل التقليدي، طريقة العمل التقليدية أنت ملتزمة بدوام تآتينا مثلا الساعة ثمانية  
الصبح للساعة ثلاثة بعد الظهر أنت ملتزمة في مكان معين محاطة بأشخاص معينين مجبورة أنت على البقاء معهم سواء

Figure 3: Point of Information (POI) Annotation.

**English Translation:** Point of Information: Isn't digital nomads a job to which the problems of traditional work apply/ It is, of course, work. We are talking about a person who earns economic income. This is basically the definition of work, but how does he earn this economic income in a way that differs from the traditional method of work. The traditional method of work, You are committed to a shift. You come, for example, at eight in the morning until three in the afternoon. You are committed to a specific place surrounded by specific people that you are forced to stay with them.

Table 2: Country Distribution

| Country       | No. of Teams | University Level | School Level |
|---------------|--------------|------------------|--------------|
| Qatar         | 35           | 16               | 19           |
| Jordan        | 13           | 12               | 1            |
| Sudan         | 12           | 12               | 0            |
| Oman          | 12           | 11               | 1            |
| Tunisia       | 10           | 10               | 0            |
| Malaysia      | 9            | 5                | 4            |
| Kuwait        | 8            | 7                | 1            |
| Palestine     | 6            | 3                | 3            |
| Libya         | 6            | 6                | 0            |
| Lebanon       | 6            | 3                | 3            |
| Türkiye       | 5            | 2                | 3            |
| USA           | 5            | 5                | 0            |
| Indonesia     | 3            | 2                | 1            |
| Syria         | 3            | 0                | 3            |
| Algeria       | 1            | 1                | 0            |
| Iraq          | 1            | 1                | 0            |
| Somalia       | 1            | 1                | 0            |
| Bahrain       | 1            | 1                | 0            |
| Norway        | 1            | 1                | 0            |
| Canada        | 1            | 1                | 0            |
| Poland        | 1            | 1                | 0            |
| Morocco       | 1            | 0                | 1            |
| Pakistan      | 1            | 0                | 1            |
| Singapore     | 1            | 0                | 1            |
| Yemen         | 1            | 0                | 1            |
| Côte d'Ivoire | 1            | 1                | 0            |
| Australia     | 1            | 0                | 1            |
| Total         | 146          | 102              | 44           |

Table 3: Topic Distribution

| Topic             | No. of Debates |
|-------------------|----------------|
| Politics          | 16             |
| Ethics/Philosophy | 16             |
| Human Rights      | 10             |
| Media             | 6              |
| Education         | 5              |
| Technology        | 5              |
| Culture           | 3              |
| Environment       | 3              |
| Law               | 3              |
| Sports            | 3              |
| Economy           | 2              |
| Lifestyle         | 1              |
| Total             | 73             |

on the other 10 transcripts that were taken from previous work by (Khader, 2020) as the transcripts were available for public use online. During the first human review stage mentioned above, while listening to and editing the debates, the reviewer identified transcription mistakes in four categories. The red category is used to highlight any additional words that the tool added but were not originally spoken by the speaker during their speech. The yellow category is used to highlight any words that

## 5. Technical Validation

### 5.1. AI Transcription Accuracy Report

This human validation process was done fully on 63 newly transcribed debates out of 73, and partially

were added by the reviewer and were missed by the tool. The green category is used with the words caught wrongly by the tool and thus modified by the reviewer. Finally, language detection mistakes in the blue category to highlight words that were in a different language, as the debates were conducted originally in Arabic, but some terminologies in English might appear and were written in a wrong way by the tool. Figure 4 and Figure 5 show a sample of the color coding process. After that, the reviewer stores the data from each debate regarding the number of mistakes in each category and the total number of mistakes in the whole debate. Table 4 demonstrates the Mean and Median of mistake count per debate for each category reported by the human reviewer.

Following the transcription of the 63 debates using the speech-to-text tool from Kanari AI, we report an average accuracy rate of 96% per debate. Approximately 40% of the tool's mistakes fall under the 'Missed Word' category, which we attribute to microphone quality and the fast speaking pace of some debaters. Conversely, the tool effectively detected language switches when debaters used English for certain terminologies.

Table 4: Mean (M) and Median (Mdn) Transcription Accuracy Report

| Category                   | M per Debate | Mdn per Debate |
|----------------------------|--------------|----------------|
| Word Count                 | 4546         | 4458           |
| Added Words                | 49           | 37             |
| Missed Words               | 76           | 28             |
| Spelling Mistake           | 58           | 45             |
| Language Detection Mistake | 1            | 0              |
| Total Mistakes             | 185          | 140            |
| Accuracy Rate              | 96%          | 97%            |

## 5.2. Keyword Analysis

Keyword analysis is a vital aspect of corpus studies, helping unveil a corpus's underlying themes and domain. In exploring Munazarat 1.0, a diverse debate corpus, we employed AntConc software (Anthony, 2023) to conduct a comprehensive keyword analysis. The keyness function in AntConc generates the keyword list of the studied corpus compared to a reference, usually a much larger and generic one. These keywords are not merely the most frequent words in the corpus; they represent statistically significant words that shed light on the corpus's domain. This function helps filter out stopwords, insignificant words, and letters, allowing us to recognize the corpus's domain and key themes. For this analysis, we utilized QASR (Mubarak et al., 2021), one of the largest available Arabic speech corpora, as our reference. In Table 5, we present the keywords from various categories within Mu-

nazarat 1.0, both in comparison to the corpus itself and against QASR.

A preliminary review of the keyword list from a complete or partial corpus analysis, in comparison to QASR, reveals the distinctive nature of Munazarat 1.0 as a debate corpus, with terms like "proposition", "team", "speaker". and "this house" stand out. However, it is important to note that the initial analysis of keywords within specific portions, category-based, of the corpus against Munazarat 1.0 primarily reflects the debated topics within that portion rather than providing insights regarding the characteristics of the studied category. Still, a dedicated study among various categories in Munazarat 1.0 might reveal some linguistic styles that can be associated with non-native debaters, school debaters, Qatari debaters, etc.

Table 5: Top Five Keywords per Category

| Category                            | Against Munazarat 1.0 | Against QASR     |
|-------------------------------------|-----------------------|------------------|
| Native Speakers - University Level  | العمال                | الموالة          |
|                                     | Labours               | Proposition      |
|                                     | الحرب                 | فريق             |
|                                     | War                   | Team             |
|                                     | سادتي                 | التحدث           |
|                                     | Gentlemen             | Speaker          |
|                                     | الأندية               | سادتي            |
| General - Schools Level             | Clubs                 | Gentlemen        |
|                                     | المخفوق               | سوف              |
|                                     | Rights                | Will             |
|                                     | تحليل                 | الموالة          |
|                                     | Analysis              | Proposition      |
|                                     | الطلاب                | التحدث           |
|                                     | Students              | Speaker          |
| Native Students from Qatari Schools | العربية               | أيها             |
|                                     | Arabic                | Hey              |
|                                     | الجمهور               | فريق             |
|                                     | Audience              | Team             |
|                                     | الأيام                | التحدث           |
|                                     | Days                  | Speaker - female |
|                                     | التواصل               | التحدث           |
| Communication                       | Analysis              |                  |
|                                     | يوم                   | التحدث           |
|                                     | Day                   | Speaker - female |
|                                     | مواقع                 | بركاته           |
|                                     | Sites                 | His Blessings    |

Table 6 demonstrates a sample from the keyword analysis per theme. Debates were selected from three themes: Politics, Ethics/Philosophy, and Technology. The results show that generic debate terms appeared, as expected, against QASR (Mubarak et al., 2021) for both politics and ethics. However, theme-specific words related to AI most notably appeared for the technology theme, telling us that QASR is most probably poor for AI terms despite its length and diversity. On the other hand, the theme-based keyword analysis reflected the themes when run against Munazarat 1.0. The words "Intelligence" and "Artificial" were the most highlighted keywords which reflects the fact that four debate transcripts out of five in the technology

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 جنأ اليوم لنناقش النص التالي نص يقول بفضل هذا المجلس نمط حياة الرحالة الرقمي و قد أتى نص القضية بتعريف  
 للرحالة الرقميين و هم الأشخاص الذين يحصلون على دخلهم من خلال العمل عبر الإنترنت أثناء السفر و التنقل

Figure 4: Sample of Color Coding Transcription Mistakes

**English Translation:** First speaker poposition (Female) In the name of God, the Most Gracious, the Most Merciful, the honorable committee, my colleagues in the proposition and opposition teams, may God's peace and mercy be upon you. We have come today to discuss the following motion, the motion says that, This house prefers the digital nomad's lifestyle. The motion of the issue came with a definition of digital nomads, who are the people who obtain their income through working online while traveling

|    |  |
|----|--|
| 27 | كلمات زائدة يجب حذفها<br>Extra words that require deletion                             |
| 28 | كلمات ناقصة تمت إضافتها<br>Missing words that have been added                          |
| 45 | كلمات خاطئة تم تعديلها<br>Misspelled words that have been corrected                    |
| 4  | خطأ في التعرف على اللغة تم تحديده<br>Language detection mistakes that have been edited |

Figure 5: Sample of the Mistakes Table in the First Human Review Process

category are debates about AI.

## 6. Usage Notes

Along with the debate transcript files, we offer a detailed Excel sheet that provides metadata for each debate. This metadata includes information such as the tournament, university or school level, debate motion, proposition and opposition teams, the number of male and female debaters, word count, YouTube link, and the debate topic genre (e.g., Politics, Economy, Human Rights, Law, etc.). Researchers can use this metadata for various analytical purposes and to filter debates based on specific criteria.

The dataset provided in this study is the largest available Arabic argumentative transcribed text to date, which makes it suitable for several applications including but not limited to the three following suggestions: (i) using UBI AI ([www.ubiai.tools](http://www.ubiai.tools)) text annotation online software to annotate the speeches' argument scheme since it is compatible with the Arabic text; (ii) applying sentimental analysis on the corpus using tools such as Repustate ([www.repustate.com](http://www.repustate.com)); and (iii) running more linguistic analysis through AntConc ([www.laurenceanthony.net/software/antconc/](http://www.laurenceanthony.net/software/antconc/)).

The dataset is currently provided in a separate TXT file for each debate. However, it can be easily converted to other formats as per the researchers' requirements. It can also be easily segmented into separate files per speech for extra gen-

der or demographical-based analysis. To facilitate the segmentation process, the beginning of each speech is marked by a (#) symbol.

While Munazarat 1.0 serves as a substantial raw corpus, it currently lacks standard splits into training and test sets to enable benchmarking of AI models. Creating such splits by partitioning the data while maintaining balance across dialects, speaker demographics, topics, and other variables is an important area we aim to pursue in future work. We plan to take measures to avoid speaker overlap between the splits. The speaker metadata captured in our annotations will assist in creating speaker-independent partitions. Providing standardized training and test splits will allow Munazarat 1.0 to serve as a rigorous benchmark dataset for developing and evaluating Arabic argument mining and related NLP models. We will make the splits available along with the corpus.

## 7. Limitations

Munazarat 1.0 has some limitations to highlight. In the current version, only competitive debating content is included. Adding other genres, like talk shows, could improve the diversity of the dataset. Moreover, the metadata currently captures basic attributes. More fine-grained speakers and socio-linguistic metadata could enable deeper analyses. The semi-automated transcription allows some errors; therefore, periodic human checks on newer data may help enhance quality. Finally, the release

Table 6: Top Five Keywords per Selected Themes

| Theme               | Against Munazarat 1.0 | Against QASR |
|---------------------|-----------------------|--------------|
| Politics            | الدول                 | الموالة      |
|                     | Countries             | Proposition  |
|                     | المساعدات             | الدول        |
|                     | Aids                  | Countries    |
|                     | الصين                 | سادتي        |
|                     | China                 | Gentlemen    |
|                     | التدخل                | فريق         |
|                     | Intervention          | Team         |
| Ethics & Philosophy | روسيا                 | التحدث       |
|                     | Russia                | Speaker      |
|                     | الطبيب                | الموالة      |
|                     | Physician             | Proposition  |
|                     | الرقابة               | أيها         |
|                     | Surveillance          | Hey          |
|                     | الأيام                | فريق         |
|                     | Days                  | Team         |
| Technology          | الآثار                | التحدث       |
|                     | Monuments             | Speaker      |
|                     | الإسلام               | السادة       |
|                     | Islam                 | Gentlemen    |
|                     | الذكاء                | الذكاء       |
|                     | Intelligence          | Intelligence |
|                     | الصناعي               | الصناعي      |
|                     | Artificial            | Artificial   |
| الاصطناعي           | الاصطناعي             |              |
| التقدم              | الموالة               |              |
| Progress            | Proposition           |              |
| الإنسان             | سادتي                 |              |
| Human               | Gentlemen             |              |

rights limit sharing some video recordings publicly, and getting broader rights could increase accessibility. Addressing these limitations through corpus expansion, increased metadata, transcription quality checks, and enhanced accessibility can make Munazarat 1.0 an even more impactful community resource. We aim to pursue these improvements in ongoing and future work.

## 8. Conclusion

We have introduced Munazarat 1.0, the first large-scale corpus of transcribed Arabic competitive debates. Spanning 50 hours of content across 73 university and school-level debates, Munazarat 1.0 represents a valuable linguistic resource for Arabic NLP and related fields. We described the rigorous process of collecting high-quality video recordings and machine transcribing debates using speech recognition, followed by extensive human reviews.

With the provided metadata, including speaker demographics and debate topics, Munazarat 1.0 enables multifaceted analyses of argumentation, rhetoric, dialectal variations, and other phenomena in Arabic debates. Our validation demonstrates the accuracy of the AI-generated transcripts. Keyword

analyses reveal the corpus's core themes like argumentation and specific debate motions. Munazarat 1.0 provides Arabic researchers with a substantial dataset to train computational models and drive advancements for impactful applications in education, linguistics, and reasoning analysis. Currently, two works in the literature are introduced to take advantage of Munazarat 1.0, namely in (Al-Sharafi et al., accepted 2024; Al-Zawqari et al., accepted 2024). The first one is developing an annotation model for argumentation in competitive debates, and the second is focusing on the classification of persuasion modes in Arabic debates according to Aristotle's rhetoric.

## 9. Ethical Statement

In compiling and releasing Munazarat 1.0, rigorous procedures were followed to protect user privacy and obtain consent. The included debates were exclusively sourced from publicly accessible YouTube videos released by participating institutions with debaters' consent. The corpus does not reveal any extra personal data that was not already published publicly. The textual transcripts contain no direct user IDs or handles. Furthermore, the educational institutions that originally published the footage were contacted regarding the research use of this content. Only recordings that we received consent to share in Munazarat 1.0 were included. Those rigorous procedures ensure that, while maximizing the data's research utility, we maintain participant privacy and ethics in compiling and releasing this corpus.

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